

# **UTILITY PATENT APPLICATION TRANSMITTAL**

(for continuation/divisional/continuation-in-part applications under 37 C.F.R. § 1.53(b))



Customer No. 000201  
Attorney Docket Number: J6571(C)  
Applicant: Michael Edward ROSS  
For INDICIA FOR CONTAINERS  
Express Mail Label No.: ER 761 555 325 US  
Date Deposited: February 4, 2004  
UNUS No.: 99-D023-A-TR  
Assignee: Unilever Home & Personal Care USA, Division of Conopco., Inc.

31355 U.S. PTO  
10/771645



To: Assistant Commissioner for Patents  
Box: Patent Application  
Alexandria, VA 22313-1450

## **APPLICATION ELEMENTS**

1.  Fee Calculation (Box 15) and Authorization (Triplicate copies of this form are enclosed)
2.  Specification and Claims (10) Total Pages
3.  Formal Drawings (2) Total Sheets (Figs. 1-5)
4.  Executed Declaration
  - a.  New
  - b.  Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 14 completed).
    - i.  Signed statement attached deleting inventors named in the prior application (37C.F.R. § 1.63(d)(2) and 1.33(b)).
5.  Incorporation by reference (*useable if Box 4(b) is checked*). The entire disclosure of the prior application, from which a copy of the declaration is supplied under Box 4(b), is considered as being part of the accompanying application and is hereby incorporated by reference herein.
6.  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper copy (identical to computer copy)
  - c.  Statement verifying identify of above copies.

## **ACCOMPANYING APPLICATION PARTS**

7.  Information Disclosure Statement (IDS)/PTO-1449
8.  Copies of IDS citations - see same references submitted with parent application.
9.  Preliminary Amendment
10.  Two (2) Return Receipt Postcards
11.  Certified Copy of Priority Document
12.  The benefit under 35 U.S.C. § 119 is claimed of the filing of:
13.  Other:
14.  If a **CONTINUING APPLICATION**, check appropriate box and supply requisite information:  
 Continuation       Divisional       Continuation-in-Part (CIP)  
of prior application No.: 09/474,160; title: INDICIA FOR CONTAINERS  
a1.  Amend the specification by inserting before the first line:  
-This is a <continuation, divisional or continuation-in-part> of Serial No. \_\_\_\_\_ filed \_\_\_\_\_, which was a national stage filing under 35 USC 371 of PCT/XX/\_\_\_\_\_ filed \_\_\_\_\_ which International Application was published by the International Bureau in English on \_\_\_\_\_
- a2.  Amend the specification by inserting before the first line:  
-This is a continuation of Serial No. 09/474,160 filed December 29, 1999.
- b.  The prior application is assigned to \_\_\_\_\_

- c. [ ] Priority of foreign application No. \_\_\_\_\_ filed on \_\_\_\_\_, in the country of \_\_\_\_\_ is claimed under 35 U.S.C. § 119. A certified copy of the foreign priority application has been filed in prior application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_.
- d. [ ] (Check if applicable) Abandon said prior application as of the filing date accorded this application. A duplicate copy of this form is included for filing in the prior application.
- e. [ ] (Check if applicable) Transfer the drawings from the prior application to this application. A duplicate copy of this form is included for filing in the prior application.
15. [X] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS					
FOR	NUMBER FILED	NUMBER ALLOWED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
Total Claims	7	20	0	X \$ 18.00	\$
Independent Claims	2	3		X \$ 86.00	\$
Multiple Claims		<u>Yes</u> <u>No</u>		X \$290.00	
TOTAL FILING FEE ...					\$770.00

16. [X] Charge \$770.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
17. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.
18. [X] Correspondence Address:

CUSTOMER NUMBER: 000201

Respectfully submitted,

Alan A. Bornstein  
Attorney of Record  
Reg. #40,919

AAB/dca  
(201) 840-2680